

SECOND AMENDED SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA

In Room 326 of the City & County Building at 451 South State Street

Wednesday, December 9, 2009 at 5:45 p.m.

The field trip is scheduled to leave at 4:00 p.m. Dinner will be served to the Planning Commissioners and Staff at 4:45 p.m., in Room 126. **Work Session**—The Planning Commission may discuss project updates and minor administrative matters and training on the Open and Public Meetings act. This portion of the meeting is open to the public for observation.

Approval of Minutes from Wednesday, November 18, 2009

Report of the Chair and Vice Chair

Report of the Director

Public Hearings

1. **PLNHLC2009-00021; Boundary Adjustment and Map Amendment (Rehearing)**—a request by the Planning Commission to reconsider the boundaries of historic districts for clarification purposes. The project affects properties in the City's six locally designated historic districts. This petition is being reheard to comply with the State notification requirements for zoning amendments (Staff contact: Nick Norris at 801.535.6173 or nick.norris@slcgov.com).
2. **PLNPCM2009-01003; Qwest Corporation DSL Conditional Use**—Qwest Corporation, represented by Ralph Vigil, requests conditional use approval for the replacement of a previous utility box in the *public right-of-way* adjacent to 2713 South Imperial Street. The box would face Imperial Street and be approximately 4 ½ feet tall and 7 feet wide. The property is located in City Council District 7, represented by Soren Simonsen (Staff contact: Ray Milliner at 801.535.7645 or ray.milliner@slcgov.com).
3. **PLNPCM2009-00824; Declaration of Surplus Property and Minor Subdivision Approval**—a request for 3.16 acres of unused land located on the eastern portion of the Rose Park Golf Course, at approximately 1385 North 1200 West to be declared as surplus property and minor subdivision approval for a one lot subdivision. The property is currently zoned as Open Space. The subject property is located in Council District 1, represented by Carlton Christensen (Staff contact: Bill Peperone 801.535.7214 or bill.peperone@slcgov.com).
4. **PLNPCM2009-00774; Jam in the Marmalade Private Club**—a request by Robert McCarthy for a conditional use approval to operate a private club, at approximately 751 North 300 West (currently a Tavern/Bar). The subject property is located in the MU (Mixed Use) zoning district in City Council District 3, represented by Eric Jergensen (Staff contact: Nole Walkingshaw at 801.535.7128 or nole.walkingshaw@slcgov.com).
5. **Petition PLNPCM2009-00495; Zoning Text Amendment Relating to Salt Lake City Alcohol Regulations** The Planning Division is reviewing a petition initiated by Mayor Becker to amend the Salt Lake City Zoning Ordinance in matters related to City alcohol regulations. The amendments are proposed to ensure consistency with State law, provide clarity in the Zoning Ordinance and process, and to allow alcohol related establishments throughout the City in areas where they are appropriate (Staff Contact: Lex Traughber at 801.535.6184 or lex.traughber@slcgov.com).

Visit the Planning Division's website at www.slcgov.com/CED/planning for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.

MEETING GUIDELINES

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearings will be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:

Salt Lake City Planning Commission
451 South State Street, Room 406
Salt Lake City UT 84114

4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Thursday, December 3, 2009 I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed: _____

STATE OF UTAH)
:SS

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this day December 3, 2009

NOTARY PUBLIC residing in Salt Lake County, Utah